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<p><b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION</b></p>	
<p>In re: GIRARDI KEESE</p>	<p>CASE NO.: 2:20-bk-21022-BR CHAPTER: 7</p>
<p><b>NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE RE: (title of motion<sup>1</sup>):</b> <u>Motion for Order Approving Asset Purchase Agreement</u> and Sale of Personal Property Free and Clear of Liens, Claims and Interests Pursuant to 11 U.S.C. Section 363</p>	
<p>Debtor(s)</p>	

PLEASE TAKE NOTE that the order titled  
ORDER APPROVING ASSET PURCHASE AGREEMENT AND SALE OF PERSONAL PROPERTY FREE AND CLEAR OF LIENS, CLAIMS AND INTERESTS PURSUANT TO 11 U.S.C. § 363  
was lodged on (date) 6/21/2021 and is attached. This order relates to the motion which is docket number 372.

<sup>1</sup> Please abbreviate if title cannot fit into text field.

# ORDER



**Bankruptcy LODGED ORDER UPLOAD FORM**

Monday, June 21, 2021

CONFIRMATION :

Your Lodged Order Info:

( [10311448.docx](#) )

A new order has been added

- **Office:** [Los Angeles](#)
- **Case Title:** [Girardi Keese](#)
- **Case Number:** [20-21022](#)
- **Judge Initial:** [BR](#)
- **Case Type:** [bk \( Bankruptcy \)](#)
- **Document Number:** [372](#)
- **On Date:** [06/21/2021 @ 09:40 AM](#)

Thank You!

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United States Bankruptcy Court  
Central District of California  
Edward R. Roybal Federal Building and Courthouse  
255 East Temple Street  
Los Angeles, CA 90012

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8

9 **UNITED STATES BANKRUPTCY COURT**  
10 **CENTRAL DISTRICT OF CALIFORNIA**

11 **LOS ANGELES DIVISION**

12 In re Case No. 2:20-bk-21022-BR

13 GIRARDI KEESE,

14 15 16 17 Debtor.

18 Chapter 7

19 ORDER APPROVING ASSET  
PURCHASE AGREEMENT AND SALE  
OF PERSONAL PROPERTY FREE AND  
CLEAR OF LIENS, CLAIMS AND  
INTERESTS PURSUANT TO 11 U.S.C.  
§ 363

20 [No Hearing Required Pursuant to  
Local Bankruptcy Rule 9013-1(o)]

21 On June 1, 2021, Elissa D. Miller, the chapter 7 trustee for the bankruptcy estate  
22 of Girardi Keese (the "Trustee"), filed and served the *Motion for Order Approving Asset*  
23 *Purchase Agreement and Sale of Personal Property Free and Clear of Liens, Claims and*  
24 *Interests Pursuant to 11 U.S.C. § 363* [Docket No. 372] (the "Motion") and notice of the  
25 Motion [Docket No. 373] (the "Notice"). No opposition to or request for hearing on the  
26 Notice or Motion was filed or served. Having reviewed the Notice and Motion and papers  
27 filed in support thereof, service being proper, and good cause appearing therefrom,

28 **IT IS ORDERED** that:

1. The Motion is granted;

1       2.     The Trustee is authorized to sell the Assets<sup>1</sup> for \$50,000.00;

2       3.     The terms of the Agreement attached to the Motion as Exhibit "1" are

3 approved;

4       4.     The sale of the Assets is as is, where is, without representations or

5 warranties, free and clear of any and all liens and interests pursuant to 11 U.S.C § 363(b)

6 and (f), with any liens or interests, if any, to attach to the proceeds from the sale to the

7 same extent, validity, and priority as prior to the sale;

8       5.     The Trustee is authorized to take any and all necessary action to

9 consummate the sale of the Assets;

10      6.     The stay imposed by Federal Rule of Bankruptcy Procedure 6004(h) and

11 any other applicable bankruptcy rules is waived.

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28      <sup>1</sup> Unless otherwise noted, capitalized terms shall have the same meaning and usage as  
in the Motion.

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is 3200 Park Center Drive, Suite 250, Costa Mesa, CA 92626.

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF LODGMENT FOR ORDER APPROVING ASSET PURCHASE AGREEMENT AND SALE OF PERSONAL PROPERTY FREE AND CLEAR OF LIENS, CLAIMS AND INTERESTS PURSUANT TO 11 U.S.C. § 363** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) June 21, 2021 I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page.

**2. SERVED BY UNITED STATES MAIL:**

On (date) June 21, 2021, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

The Honorable Barry Russell  
U.S. Bankruptcy Court  
Roybal Federal Building  
255 E. Temple Street, Suite 1660  
Los Angeles, CA 90012

Service information continued on attached page.

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served):** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) \_\_\_\_\_, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page.

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

June 21, 2021

Date

Gabriela Gomez-Cruz

Printed Name

/s/ Gabriela Gomez-Cruz

Signature

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**ADDITIONAL SERVICE INFORMATION (if needed):**

**1. SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF")**

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